

## MAHARASHTRA MEDICAL COUNCIL, MUMBAI

Established by Government of Maharashtra Under MMC Act 1965

189-A, Anand Complex, 1st Floor, Sane	Tel No.: 022-23007650
Guruji Marg, Arthur Road Naka,	Website:www.maharashtramedicalcouncil.in
Chinchpokali (West), Mumbai - 400011	Email Id:maharashtramcouncil@gmail.com

No. MMC/Legal Offi., Steno. (Lower Grade) – Eng. & Mara., and Junior Clerk/Adver./ 2025/02373 Date- 02/06/2025

# Advertisement for Legal Officer, Stenographer (Lower Grade) – English & Marathi, and Junior Clerk on Short-Term Contractual Assignment

The Maharashtra Medical Council invites applications for the posts of Legal Officer, Stenographer (Lower Grade) – English & Marathi, and Junior Clerk on Short-Term Contractual Assignment.

## Details of Post :-

Sr. No.	Post	Per Month Consolidated Salary	Number of Post
1.	Legal Officer	Rs.50,000/-	1
2.	Lower Grade Stenographer	Rs.40,000/-	1
2.	Junior Clerk	Rs.25,000/-	8
	Total	10	

Interested and eligible candidates are requested to submit their application along with self-attested documents on or before 05:00 PM on 10/06/2025 in person or by post or by email (maharashtramcouncil@gmail.com) within office hours of working day along with Demand Draft (nonrefundable) of Rs.500/- for All Category drawn only from Nationalized Bank, payable at Mumbai in favour of "<u>The Registrar, Maharashtra Medical Council, Mumbai</u>." Also, Candidates who choose to submit their application and self-attested documents via e-mail must also send the original application form, self-attested documents, and the original Demand Draft (DD) to the Council by post or in person.

The Council shall have the authority to summon candidates as required for skill tests and/or interviews. The skill tests may include, as applicable, computer typing in English and Marathi, handwriting assessment, drafting tasks, and taking dictation.

Sr.	Post	Number	Eligibility Critoria
No.	FUSI	of Post	Eligibility Criteria
1.	Legal Officer	1	<ol> <li>Educational Qualification:         <ul> <li>a. Candidate must possess a Bachelor's Degree in Law (LL.B.) from a recognized university or institution.</li> <li>b. Preference will be given to candidates holding a Master's Degree in Law (LL.M.).</li> </ul> </li> </ol>
			<ul> <li>2) Experience:         <ul> <li>a. Minimum 1 to 2 years of relevant experience in legal practice or legal work, preferably in government/semi-government/ local body or corporate legal departments.</li> </ul> </li> </ul>
			<ul> <li>b. Should have thorough knowledge of civil, criminal, labor, and others laws.</li> <li>c. Experience in drafting legal documents/corresponds, handling court matters, and providing legal opinions is desirable.</li> <li>d. Drafting of orders.</li> <li>e. Candidates having experience in handling medico-legal cases will be given preference. (attach supporting documents)</li> </ul>
			3) Age relaxation applicable as per government norms for reserved categories.
			<ul> <li>4) Other Requirements:</li> <li>a. Must be proficient in Marathi and English languages (both spoken and written).</li> <li>b. Good Knowledge of Computer is essential and MS Office is preferred.</li> <li>c. Candidate must be registered with the Bar Council of India.</li> </ul>
			5) Additional Preference: Preference will be given to candidates who are familiar with Medico-Legal cases, as well as relevant Acts and Rules.

2.	Lower Grade Stenographer (English/Marathi)	1	<ol> <li>Possess a degree in Arts, Commerce, Science of a statutory University;</li> <li>Have an experience not less than one year as stenographer.</li> <li>Possess a Government Commercial Certificate for speed of not less than 100 w.p.m. of shorthand in English and 80 w.p.m. in Marathi, and speed of not less than 40 w.p.m. in English typewriting and 30 w.p.m. in Marathi typewriting;</li> <li>Knowledge of Computer is essential;</li> <li>Age limit may be relaxed as per government of Maharashtra rules;</li> </ol>
3.	Junior Clerk	8	<ol> <li>Possess a degree in Arts, Commerce, Science of a statutory University;</li> <li>Have an experience;</li> <li>Possess the Government Commercial Certificate for a speed of not less than 40 w.p.m. in English type writing and 30 w.p.m. in Marathi type writing;</li> <li>Knowledge of Computer is essential;</li> <li>Age limit may be relaxed as per government of Maharashtra rules;</li> </ol>

**Note:-** The post is purely temporary/contractual. Preference will be given to candidates possessing higher qualifications and relevant work experience. The selected candidate will have no claim to a regular appointment under the Maharashtra Medical Council (MMC) at any stage. Candidates must bring their duly filled Bio-Data along with attested copies of certificates to be submitted at the time of the Walk-in Interview at MMC, Mumbai. Only eligible candidates will be permitted to appear for the interview. Candidates must mention their complete postal address (with Pin Code), mobile number, and email ID in the Bio-Data.

sd/-(Dr. Rakesh Waghmare) **Registrar** Maharashtra Medical Council



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Guruji	Marg,	Arthur	Road	-	Website: www.maharashtramedical council.in
Chinchr	ookali (N	West), Mur	nbai - 400	011.	Email Id:maharashtramcouncil@gmail.com

## **APPLICATION FORM**

## **Application Fee**

All Category : Rs.500/-
Name of Bank:
D. D. No
Dated:

Paste recent Passport Size photo duly self attested
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Post applied for: .....

Name :		·····	
(In Capital letters) Surname	First Name	Father's / Husband's Name	Mother Name
Name in Devanagari :			
	आडनाव नाव	वडिलांचे / पतीचे नाव	। आईचे नाव
Address for Correspo	ndence :		
		Pin Code	
Permanent Address :			
		Pin Code	
		Res.)(Off.)	
		(e) Mobil	
Age as on (31/05/2025 (Please furnish self-attested	): copy of S.S.C. Certifica	te /School leaving Certificate etc.)	
Whether Domicile of M (if yes, attach self-attested de		: Yes 🗌 / No 📃	
Nationality:	8	) Religion:	
	1		

Caste:						
Sex : Male / Female						
Marital Status	s: Married 🗌	/ Unmarrie	ed 📃			
Whether the p post:	arent establishn	nent agree	d to grant Lien in case of	selection on th	e	
Yes 🗌 / No						
Whether any E	Enquiry is pendii	ng: Yes	/No			
		ies of self-atte	ested documents)			
	Name of Board / University	Year of Passing	Subjects Taken	Percentage of Marks obtained	Grade	
	(Please attach do Sex : M Marital Status Whether the p post: Yes / No Whether any I Educational C (Mandatory to attack)	(Please attach documentary proof.) Sex : Male / Fema Marital Status: Married  Whether the parent establishm post: Yes / No Whether any Enquiry is pendid Educational Qualifications: (Mandatory to attach all necessary cop Examination Name of Board /	(Please attach documentary proof.) Sex : Male / Female / Marital Status: Married / Unmarrie Whether the parent establishment agree post: Yes / No / Whether any Enquiry is pending: Yes Educational Qualifications: (Mandatory to attach all necessary copies of self-atte Examination Name of Board / Year of	(Please attach documentary proof.)   Sex : Male / Female   Marital Status: Married / Unmarried   Whether the parent establishment agreed to grant Lien in case of post:   Yes / No   Whether any Enquiry is pending: Yes / No   Educational Qualifications:   (Mandatory to attach all necessary copies of self-attested documents)	(Please attach documentary proof.)         Sex       :       Male       / Female         Marital Status:       Married       / Unmarried         Whether the parent establishment agreed to grant Lien in case of selection on the post:       Yes       / No         Yes       / No	

17)	Experience:	(Mandatory to attach all necessary copies of self-attested docume

Computer Literacy (MS-CIT, etc.): Yes / No

4

5

16)

**Experience:** (Mandatory to attach all necessary copies of self-attested documents) (Attach self-attested copies of University approval letters)

	Sr. Name of the Institution Post he			Period	Pay Band &	Reason for	
Sr. No.		Post held	From	То	Total Period	Grade pay	leaving services (if any)
1							
2							
3							
4							

## 18)

### : <u>Declaration</u>:

It is hereby declared that above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time I am found to have concealed / distorted any material information, my appointment shall be liable to be summarily terminated without notice / compensation. I also hereby declare that No Enquiry is pending against me. Further, I have read and understood all the general conditions and instructions mentioned in the advertisement and I agree with those conditions and instructions.

#### Place :

Date :

(Name & Signature of the Candidate)

NOTE: Incomplete Application will be rejected and no correspondence will be entertained on this behalf.

## Declaration of Small Family

FORM "A" (See Rule - 04)

I, Shri/ Smt./ Kum	son/daughter/v	wife of
Shri,	aged	years,
resident of		•••••
do he	reby declare as fo	ollows:

- 1. That I have filled my application for the post of .....
- 3. I am aware that, if any total numbers of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place : Date :

## **Signature of Applicant**

Annexure – B (शासन निर्णय क्र. प्रसुधा १६१४/३४५/प्र.क्र.७१/१८-अ दि.०९/०३/२०१५)

## Self-Declaration for Self Attestation

I	Son/Daughter
of	aged,
occupation	resident of
	with
UID No	hereby declare that the copies attested by me
are true copies of original doo	cuments. I am well aware of the fact that if the
copies are found to be false, I	shall be liable for prosecution and punishment
under Indian Penal Code and ,	/ or any other law applicable thereto.

Place :	Applicant's Signature
Date :	Applicant's Name :